

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION 2833

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail

Commissioner for Patents, P.O. Box 1450, Alexandria,

Registration M

Attorney for Applicant(s)

in an envelope addressed to: Mail Stop AF,

VA 22313-1450, on this date.

F-CLASS.WCM Appr. February 20, 1998

Art Unit:

Scott A. Melton
)

Serial No.:

10/624,030
)

Conf. No.:

5108
)

Filed:

7/21/03
)

Conf. No.:

5108
)

Conf. No.:

5108
)

Art Unit:

2833
)

Examiner:

Figueroa, Felix G.

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	18		21	_ =		х	\$ 18.00	=	\$	0
Independent Claims	3		3	_ =		х	\$ 86.00	=	\$	0
Fee for Multiple Dependent Claims							\$290.00	=	\$	0
					Total	Add	itional Fee		\$	0
Small Entity Fee (reduced by half)								\$		

(X) Amendment \underline{B} .

- If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

August 16, 2004 300 South Wacker Drive – Suite 2500 Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer No.: 24978 GREER, BURNS & CRAIN, LTJ

By: Lawrence J. Crain, Rog. No. 31,497



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Pa	tent Application) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail
Applicant: Scott A. Melton et al.		in an envelope addressed to: Mail Stop AF, Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223/3-1450 on this date
Serial No.:	10/624,030) 8/6/04 Jawrens 19
Filing Date:	July 21, 2003	Attorney for Applicants
	•) F-CLASS.WCM
For:	CHILD-RESISTANT	Appr. February 20, 1998
	PLUG PROTECTOR)
)
Confirmation	n)
No.:	5108)
)
Art Unit:	2833)
)
Examiner:	Figueroa, Felix O.)

AMENDMENT B

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed May 14, 2004, which has been made Final. Applicants respectfully request that the amendments for the above-identified application be entered as follows: